#### **SALEM HILLS HIGH SCHOOL**

#### "Skyhawk Happenings"

Feb. 17th, 2021



#### **SOURCES OF INFORMATION**

(Website) shhs.nebo.edu
(Instagram) salem\_hillsL
(Facebook) salem hills high school

#### **GRADUATION INFORMATION**

Salem Hills High School graduation will be on May 27<sup>th</sup>. The time and place will be announced as soon as we have more details.

#### **PARENT TEACHERS CONFERENCE**

Wednesday Feb.17<sup>th</sup> is Parent Teachers Conference. Parents who would like to meet with teachers, will need to schedule an appointment by clicking on this link. <a href="http://shhs.nebo.edu/news/parent-teacher-conference-teacher-sign-ups-21721">http://shhs.nebo.edu/news/parent-teacher-conference-teacher-sign-ups-21721</a>

1:40-4:00 Students can meet/work with teachers in their classrooms

4:00-5:30 Parents meet with teachers in the classroom (with a scheduled appointment).

5:30-6:00 Dinner break

6:00-8:00 Parents meet with teachers in the classroom (with a scheduled appointment).

#### **SENIOR DINNER**

Salem Hills High School will be having their annual Senior Dinner on Feb.20<sup>th</sup> The food will be catered, cost is \$15, and dress is Formal.

#### **CTE MONTH**

Throughout the month of February students are encouraged to research future career options as part of CTE Month. Teachers can help by encouraging students to view a variety of careers and submit answers to the questions to Ms. Turnbow in C-100. We had to be creative this year with how to do our career fair and I appreciate Alex Robinson working with me to provide us with some up-to-date awesome interviews from 'The How'.

All students who participate in viewing at least 3 different career videos and answer the following questions will jumpstart their lives by earning \$100 grand! (full-sized candy bar)

- 1 What are 3 Steps to follow in order to pursue this career?
- 2 What is the best advice given by the professional?
- 3 How does the professional's personality match compared to your personality?

For those students who go above and beyond there is more. If students answer the 3 questions AND find all the hidden "Easter Eggs" they will be entered in a drawing for cash prizes! Our FBLA club and Mr. Robinson are giving this out to one lucky winner. Send students to room C-104 if they are looking for Mr. Robinson.

All the information can be found on our CTE website!

https://bit.ly/SHHSvirtualCareerFair

#### **Scholarship Info**

**Attention Senior's!** It's time to start applying for scholarships! Find scholarships by clinking this link

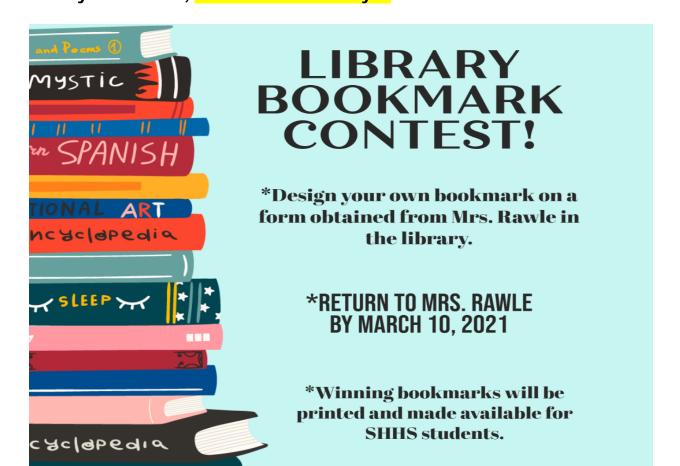
https://shhscounseling.wixsite.com/website/scholarships then click on current scholarships. You can also check out the college/scholarship board across from the Finance Office for information. Feel free to stop by the Counseling Office with any questions.

#### **ALC OPEN HOUSE**

Feb. 22-23 from 4:00-7:00 P.M. (See attached flyer for more info)

#### **SNOW COLLEGE "BADGER DAY BLAST"**

This day event is for Junior and Senior's only. There are multiple days available, see the attached flyer for more details.



### We are looking for some M & M's (Mighty Maskers)

Administration, Teachers, and Secret Agents in the halls will be watching and rewarding students who are wearing their masks correctly in class and in the halls. Join the M & M team and continue to keep each other healthy and safe. You never know



who's watching....









#### ATHLETES/FAN OF THE WEEK



**Marcus Ahkuoi-Debate** 



**Madison Graham-Swim** 



Savanna Roylance-Debate



Sydney Black-Fan of the week

#### **Scheduled Events on the Calendar**

#### Wednesday, Feb.17<sup>th</sup>

#### \*Parent Teacher Conference

- 1:40-4:00 Students work with teachers in the classroom.
- 4:00-5:30 Parents meet with teachers with a scheduled appointment in their classroom
- 5:30-6:00 Dinner break for teachers (No appointments)
- 6:00-8:00 Parents meet with teachers with a scheduled appointment in their classroom

#### Thursday, Feb.18<sup>th</sup>

- \*Girls Basketball vs Provo (Rescheduled Home Game)
- \*State Wrestling @ Wasatch

#### Friday, Feb.19<sup>th</sup>

- \*Girls Basketball vs Wasatch (Home Game)
- \*Boys Basketball @ Wasatch
- \*State Swim @ Wasatch

#### Saturday, Feb.20<sup>th</sup>

- \*Senior Dinner @ 5:30 P.M.
- \*State Swim @ Wasatch

#### Monday, Feb.22<sup>nd</sup>

\*Monday Meditate @ 2:00 RM D-103

#### Tuesday, Feb.23<sup>rd</sup>

\*Together Tuesday activity @ 2:00 in RM D-103

\*Girls Basketball (First round of State)

#### Wednesday, Feb.24<sup>th</sup>

\*Workout Wednesday @ 2:00 in Weight room

\*Boys Basketball (1st round of State Playoffs)

#### Thursday, Feb.25<sup>th</sup>

\*Thrive Thursday @ 2:00 in RM D-103

\*Girls Basketball (2<sup>nd</sup> round of State Playoffs)

#### Friday, Feb.26<sup>th</sup>

\*Boys Basketball (2<sup>nd</sup> round of State Playoffs)

5:30-6:00 Dinner Bre 6:00-8:00 Scheduled times for rents and teachers.

## Turn Your Dream Into a Career With CTE Elective Classes!

Sign up for elective classes that can benefit your future. CTE courses offer a variety of hands-on opportunities. Each class offers career choices, create your schedule wisely so that you can explore your options while in high school.

# Accounting Business Management CE Business Communications Business Office Specialist CE Digital Business Apps CE Digital Graphic Arts Digital Media CE Economics Electronics 1 Entrepreneurship Financial Literacy CE Marketing Sports Marketing TV Broadcasting 1 & 2 Video Production 1 & 2 CE Web Development

Adult Roles and Financial Lit
Introduction to Behavioral
Health
Child Development
Early Childhood Education
Preschool
Foods 1 & 2
ProStart Culinary Arts 1 CE
ProStart Culinary MGMT 2
Sports Sewing
Sewing 2
Fashion Design
Interior Design 1 & 2
Teaching as a Profession 1 & 2
Anatomy and Physiology
Commercial Photography 1 & 2

Woodworking 1 & 2
Furniture Design CE
Welding Tech 1, 2, 3
Environmental Tech
Animal Science 1 & 2
Biology Ag Science
Biotechnology
Natural Resources
Plant and Soil Science
Veterinary Assistant
Exercise Science & Sports Med
Floriculture/Greenhouse
Law Enforcement
Criminal Law
Digital Photograpy





#### CONCURRENT ENROLLMENT

#### VIRTUAL INFORMATION NIGHT

#### WHEN:

February 18, 2021 5:00 - 6:00 pm February 18, 2021 6:30 - 7:30 pm March 8, 2021 5:00 - 6:00 pm March 8, 2021 6:30 - 7:30 pm

#### **REGISTER TODAY!**

bit.ly/concurrentinfo2021



#### **DESCRIPTION:**

Give yourself some credit! Learn how to maximize the benefits of earning college credit while in high school! Whether you are interested in taking one CE class or the General Education Certificate, you won't want to miss this.

Information sessions will cover:

- · Scholarships
- Saving time and money
- · Perks of a UVU Student ID Card
- · Earning the General Education Certificate





Aubrey Turnbow 301-423-2300 ext. 1288

5HH5 | CTE College and Career Ready Coordinator | CE Coordinator | FCS Specialist



**OPEN HOUSE** 

Feb 22-23, 2021 4:00 to 7:00 pm 161 E. 400 N. Salem, UT

#### Come join us!

Meet our teachers and learn about our different programs:

- Architecture
- · Automotive/Collision
- Aviation
- Building Construction
- Business
- ·CAPS
- Computer Programming
- Criminal Justice
- •Digital Media, Animation, VR
- Elementary Teacher Education
- •Engineering, Robotics & Manufacturing

- •Health Sciences
- ·Information Technology
- · Woods
- Early College
  - <sup>o</sup>Communications
  - º English 1010/2010
  - º Histo
  - Psychology
  - Sociology









